بسم الله الرحمن الرحيم

The Definition of Victory Based on the Rafida Dictionary!

The Rafida of Iraq are not ashamed of continuing to talk about what they call the "Victory Day," and they celebrate it through their screens and channels. At the same time, these screens transmit news of the continuous attacks that strike their forces in most of the areas that they claimed are "liberated," in a stark contradiction that vainly combines victory and failure at the same time, unless both of them have the same meaning in the Rafida dictionary!

They have been claiming the elimination of the Khilafah soldiers in Iraq for the past three years, and they have been making statements and using rhetoric that were quickly overcome by the roar of bullets and the sound of raids launched by Islamic State soldiers from Diyala in the east to the boarders of the Sham in Anbar in the west, and from the outskirts of Najaf and Karbala in the south to Mosul in the north, in a continuous long war, that only added fatigue, loss and misery to them.

Going back a little, after few weeks had passed when the Rafidi government officially declared a "complete victory" over the mujahidin, its "Ministry of Defense" came back talking about the existence of "sleeper cells" and "terrorist hideouts! Since then, statements rolled over, until today, they are talking about "soft and security fallen" areas, "death triangles," and "danger circles." They returned to square one by talking about the current situation in Iraq similar to the situation that preceded the fall of cities in the hands of the mujahidin years ago.

Today, many have come to admit that no significant change occurred on the Iraqi scene years after the alleged victory. The mujahidin are proceeding in their jihad, and the Rafida are drowning in the seas of attrition and ruin. The believers in the victory coming from Allah are confident, and the mushrikin hesitate to doubt. The most evident constant is that the Rafida are drowning more in the swamp of the many crises that threaten their government, not the last of which is the internal fighting between them in the south.

Moreover, some of their "leaders and politicians" have gone back a long way. They acknowledge that "the victory they declared was not complete." Some of them reproached each other, holding them accountable for "hastening the declaration of victory"! And the tawaghit of the Rafida start cursing each other. Yesterday's tawaghit accuse today's tawaghit of "losing the victory," and today's tawaghit accuse yesterday's tawaghit of "hastening to announce it" in order to employ it "politically in the electoral campaigns," and turning their alleged "victory" into a "curse" that they exchange and inherit!

There is nothing left from the false victory claimed by the taghut al-'Abadi, years ago, to his successor al-Kadhimi, except for its consequences and dire effects on the security and economy of his Rafidi government. The government is reeling between the strikes of the mujahidin and its internal crises that are growing day after day. And the state of weakness and feebleness about which the Rafidi army was suffering yesterday, it is still complaining about it and suffering many times more today, and all praise is due to Allah.

What kind of victory do they claim, when it was followed by security and military campaigns?! These campaigns for which we have stopped counting due to their large number, but all praise is due to Allah, we are able to count their exorbitant losses in turn. Their losing campaigns end each time from where they started with a new slap directed at them by the attrition units spread throughout Iraq Wilayah.

What kind of victory do they claim when their members and spies are captured, killed and beheaded in the midst of their homes?!

What kind of victory while they count the hours of the night, hoping that it will end without raids and attacks?! And when their night is over, the mujahidin start their morning with what they had been fearing all night!

What kind of victory while their armies and militias live in mobility, anxiety and constant anticipation in various regions, waiting for their daily share of the mujahidin's attacks and ambushes?!

What kind of victory is this that they are unable to celebrate except while in their barracks, while they are cautious and fearful, and if they are called to get out of it, it is as if they are led to death while they are looking?!

Thus, what victory and what illusion are they talking about?!

Today, the Rafidi anxiety comes to an end with every talk of a new withdrawal of American forces from Iraq. They already know the fate that awaits them as soon as the planes of the cross turn away from them, as they escaped before, but they like the cowered ones!

On the ground, the military and security attacks of the Islamic State soldiers have escalated in various regions. Diyala has turned into a hunting ground for sniper unit and the lions of double ambushes. In Salahuddin and northern Baghdad, the mujahidin brought down a large number of leaders and officers of the Rafidah army. In Janub, the south, are the Radwaniyah attacks and those of Jurf as-Sakhar that killed the crowds of the Rafida. In Kirkuk, Fallujah and even in Mosul, the mujahidin are still carrying out the wars of attrition and persistence, which were recommended by the Mujahid Shaykh Abu Bakr al-Baghdadi (may Allah accept him).

In addition to that, the new qualitative strikes targeting the Rafida economy in the electricity and oil sectors, including what happened recently in targeting the Chinese refinery and the al-Khabbaz oil field, as well as the targeting of power lines in various regions. Meanwhile, today, the righteous ones attack in all regions of western Anbar in search of army patrols and its loose herds.

As for you, the mujahidin, the soldiers of the Khilafah and its raging lions, you have the right to raise your heads high after you made glory for Muslims today, like the old days that were limited to books of biographies and epic battles! Today, we have been talking to our children about the day of Mosul, Fallujah and Ramadi.

Only Allah can reward you, for you connect night and day in order to achieve the first goal of jihad, which is the establishment of the rule of Allah on His land, glory be to Him, after many of the pretenders of jihad failed to do so, and that will not harm you. That is the bounty of Allah that He bestows upon whomever He wills, so thank Him for His bounty in continuing what you are in.

In conclusion, nothing has changed, before and after victory, except that the Rafida have become convinced this time that the next attack by the mujahidin will not be followed by withdrawal, by Allah's permission, and tomorrow is near for he who expects it.